

## **Youth Community Ed Classes Winter – Spring 2017**

**Contact District Office for a complete description or registration form for the following classes. 507-427-2325 ext. 5**

### **Prairie Ecology Bus Center -- WILD ONES After-School Eco Club For Student in grades 3 - 6**

Each month there is a different topic. Students start with a free snack in the cafeteria and then meet with Prairie Ecology Leaders in the Elem. School Library from 3:15 – 5:00 pm. Sessions are free.

Date: January 16, 2017 - Snowed In

Date: February 27, 2017 - Magical Experiments

Date: March 20, 2017 - Build it Break it, Mold it, Make it!

### **4-H AFTER SCHOOL ADVENTURES**

#### **For Students Grades K – 6**

Each month there is a different topic. Sign up with Lois in District Office at 427-2325 ext. 5 Thursday before session attending. Students start with a free snack in the cafeteria and then meet with Crystal Reith, University Extension Leader. Sessions are 3:15 pm to 4:30 pm. Cost is \$2 payable to 4-H.

Date: February 6, 2017 - Chocolate Affair

Date: March 6, 2017 - Challenge Yourself II

Date: April 3 - Crystal Clear

Date: May 1 - Fun with Food Science

### **Mountain Lake Dance**

#### **For Preschool through Grade 7**

#### **Instructors: Candice Bartel & Katelin Brown**

Dancers will learn a ballet and jazz routine as well as a group routine, all performed to positive music during a formal recital. Parent meeting is January 30 with K – 7th Grade Classes starting in February and Preschool Classes starting in March. Recital is Saturday, April 1, 11:00 am at the Mountain Lake School Auditorium.

Contact Lois at the District Office at 427-2325 ext. 5 for a complete description and registration form. **REGISTRATION \* DUE January 30, 2017 \***

### **Cobra Wrestling**

**Mountain Lake Wrestling Practice** - Tuesdays - 6:30 – 8:00 pm old gym (Preschool – 6<sup>th</sup> grade)

**Windom Wrestling Practice** - Monday & Thursdays at Highland Gym

Preschool - 3<sup>rd</sup> grade 6:30 – 7:30 pm / 4<sup>th</sup> – 6<sup>th</sup> grade - 7:00 – 8:30 pm

Contact: Dave Fischenich - 507-831-1930, Tim Swoboda – 507-822-2828, Nick Kulseth – 507-822-0626

### **Saturday Basketball**

Saturday Basketball meets on Jan. 21. Feb. 11. 18, 25 (**No K – 6<sup>th</sup> grade Saturday Basketball on Jan. 14, 28, and Feb. 4**)

**Supervisor:** Shawn Naas

**Time:** K – 3<sup>rd</sup> Grade - 9:00 – 10:00 am / 4<sup>th</sup> – 6<sup>th</sup> Grade - 10:15 – 11:30 am

**Location:** Elementary Gym

**\*\*NEW\*\* Invention Project** (Science Camp) Look for more details in near future.

For students entering grades 6 – 9<sup>th</sup> in the fall of 2017

July 10 – 14 from 8:00 am to 2:30 pm

Max 60 students

At Mt. Lake Public School